

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-2224(A32441)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 45-2224 APPLICATION/CLAIM NO.: A32441 CERT. NO.:

OWNERSHIP*****

NAME: M. Lynn & Clelia Martinsen
ADDR: Vernal UT 84078
INTEREST: 100%
DATE WUC SIGNED: 09/14/1962

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 10/26/1960|PRIORITY: 10/26/1960|PUB BEGAN: 01/12/1961|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:05/27/1961|PROOF DUE: 06/30/1962
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:03/06/1962|CERT/WUC: 09/14/1962|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [45-6]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Water User's Claim Status: Water User's Claim

LOCATION OF WATER RIGHT*****

FLOW: 0.2 cfs

SOURCE: Underground Water Well (s)

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 1420 ft W 10 ft from S4 cor, Sec 22, T 4S, R 21E, SLBM
DIAMETER OF WELL: 2 ins. DEPTH: 50 to 350 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 220815. Water Rights Appurtenant to the following use(s):
45-93(WUC), 94(WUC), 167(DEC), 2047(WUC), 2224(WUC)

Table with 4 main sections: IRRIGATION, PLACE OF USE, and Totals. IRRIGATION: Beneficial Use Amt: UNEVALUATED acres, Group Total: 1.5, PERIOD OF USE: 04/01 TO 10/31. PLACE OF USE: Table with columns for NW, NE, SW, SE for NORTH WEST QUARTER, NORTH EAST QUARTER, SOUTH WEST QUARTER, and SOUTH EAST QUARTER. Totals: 1.5000. GROUP ACREAGE TOTAL: 1.5000.

SUPPLEMENTAL GROUP NO. 221499.
45-2224(WUC)

DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31
*****E N D O F D A T A*****